

RELEASE DEED

5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021392856

KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office
THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Dennis and Victoria D. Brown, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of September, 2001, recorded January 31, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020127191, to the premises described, situated in Cook County, Illinois, as follows, to wit:

DP
DR

Lot 21 in Block 3 in J.E. White's Section Rutledge Park Addition to Chicago, being a subdivision of the Southwest 1/4 (except the West 22.28 chains thereof) of Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-31-304-019

Address of Premises: 1915 N. Newland, Chicago, IL 60707

WITNESS my hand and seal this 8th day of October, 2002.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Assistant Secretary

**This instrument was prepared by
and after recording mail to:**

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

