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3874/0093 20 001 Page 1 of 2 2002-12-16 10:51:10 Cook County Recorder 26.50

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Dennis and Victoria D. Brown, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of September, 2001, recorded January 31, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020127191, to the premises described, situated in Cook County, Illinois, as follows, to wit:



Lot 21 in Block 3 in J.E. White's Section Futi erford Park Addition to Chicago, being a subdivision of the Southwest 1/4 (except the West 22.28 chains thereof) of Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-31-304-019

Address of Premises: 1915 N. Newland, Chicago, IL 60707

WITNESS my hand and seal this 8th day of October, 2002.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By:

Assistant Secretary

This instrument was prepared by and after recording mail to:

George J. Arnold
Sosin Lawler & Arnold, LLC
11800 S. 75th Avenue, Suite 300
Palos Heights, IL 60463

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STATE OF ILLINOIS) **COUNTY OF COOK**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 8th day of October, 2002.

Commission expires:

Ox Cook Colling Clerk's Office