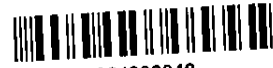


UNOFFICIAL COPY

0021392948

3874/0185 20 001 Page 1 of 3
2002-12-16 14:54:44
Cook County Recorder 28.50



0021392948

Recording Requested By:

T.D. SERVICE COMPANY

Prepared By: [Signature]

And When Recorded Mail To:

T.D. Service Company

1820 E. First St., Suite 300

Santa Ana, CA 92705

Loan#: 0014806301

RLS#: 1593943



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3

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUSAN A CLARKE, SINGLE NEVER MARRIED

Original Mortgagee: THE FIRST MORTGAGE CORPORATION

Mortgage Dated: JUNE 15, 2001

Recorded on: JUNE 29, 2001

as Instrument No. 0010575394 in Book No. 3240 at Page No. 0014

Property Address: 16320 PRINCE DRIVE, SOUTH HOLLAND, IL 60473-0600

County of COOK, State of ILLINOIS

PIN# 29-23-200-018

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 07, 2002

PHH MORTGAGE SERVICES

By:

[Signature of Rhonda J. Crofford]

Rhonda J. Crofford, Assistant Vice President

02-032051
METROPOLITAN TITLE CO.

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Loan#: 0014806301


RLS#: 1593943

Page 2

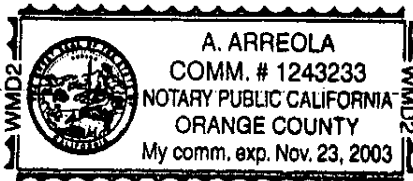
State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 07, 2002**, before me, **A. Arreola**, personally appeared **Rhonda J. Crofford, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **A. Arreola**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705 NANCY VAN VOOREN

Of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THAT PART OF THE NORTH 1/2 OF THE WEST 10 ACRES OF LOT 1, IN ANKER'S SUBDIVISION, HEREINAFTER DESCRIBED, WHICH LIES SOUTH OF A LINE DRAWN 700 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 23, AND WHICH LIES NORTH OF A LINE DRAWN 887 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SECTION 23, IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 20, 1894, AS DOCUMENT NUMBER 2011342, IN BOOK 62 OF PLATS, PAGE 1, IN COOK COUNTY, ILLINOIS.