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0021392950

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2002-12-16 14:55:25

Cook County Recorder 26.50



0021392950

SS

LOAN #: 0010484830

PIN #: 12-28-120-055-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: CARMEN ROSARIO AND LUIS MEDINA, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 8, 2000 AND RECORDED ON SEPTEMBER 18, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 00724563 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

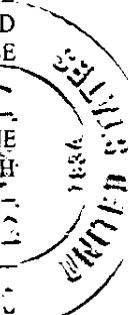
TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON NOVEMBER 25, 2002.

ATTEST:

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, NA, FKA, CHARTER ONE F.S.B., SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS

BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER



STATE OF VIRGINIA
COUNTY OF HENRICO

ON NOVEMBER 25, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

Linda Jennings
LINDA JENNINGS, NOTARY PUBLIC
COMMISSION EXPIRES: 05/31/03

mail to: *z*
PREPARED BY:
CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD
GLEN ALLEN, VA 23059

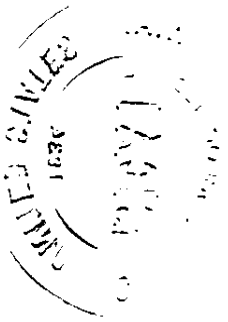
METROPOLITAN TITLE CO.

02-032210

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PAGE 2

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LEGAL DESCRIPTION:

THE SOUTH 23 FEET OF LOT 17 AND LOT 18 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 12 IN FOURTH ADDITION TO FRANKLIN PARK IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P/A: 2925 Doe Street, Franklin Park IL 60131

CLERK OF COOK COUNTY Clerk's Office