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0015 25 001 Page 1 of 3
2002-12-16 08:25:27
Cook County Recorder 28.50



0021392976

This Instrument Prepared By:

APEX FINANCIAL GROUP, INC. DBA AAPEX MORTGAGE

0021392975

LOAN #: 630044703

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3220 LITHIA PINECREST RD. 103, VALRICO, FL 33594

1st AMERICAN TITLE order # 218201
2060

2

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and

existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated NOVEMBER 19, 2002, made and executed by
PATRICK FLICKINGER, AND APRIL FLICKINGER, X

husband and wife

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER #

to and in favor of APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE,

upon the following described

property situated in COOK County, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 1708 W W NORTH AVE, UNIT C3 AVE
CHICAGO, IL 60622

such Mortgage having been given to secure payment of \$276,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

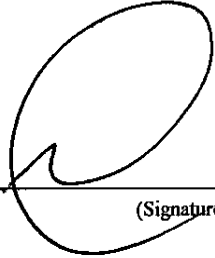
or Liber No. , at page (or as No.)
of the Records of COOK County, State of
ILLINOIS , together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

APEX FINANCIAL GROUP, INC DBA AAPEX MORTGAGE, ,

By: 
(Signature)


Attest
Seal:

Property of Cook County Clerk's Office

RETURN TO:
ABN AMRO MORTGAGE
PO BOX ~~5064~~ 5064
TROY MI, ~~Florida~~ 48084
State of ~~ILLINOIS~~
County of ~~Hillsborough~~

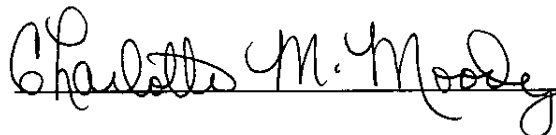


The foregoing instrument was acknowledged before me this 15 day of November, 2002 by Roy Williams President of Apex Financial Group, Inc. DBA Apex Mortgage, on behalf of the said corporation.

Send To



Charlotte M. Moody
Commission # DD134046
Expires July 15, 2006
Bonded Thru
Atlantic Bonding Co., Inc.



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LEGAL DESCRIPTION - EXHIBIT A

218701

Parcel 1: Units C3 and GU-3 in the 1700 West North Avenue Residential Building Condominium as delineated on a survey of the following described real estate:

Lots 83, 84, 85 and 86, in Fitch's Resubdivision of Block 26 in Sheffield's Addition to Chicago, in Cook County, Illinois, in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached to the Declaration of Condominium recorded as Document 00166327, together with an undivided percentage interest in the common elements.

Parcel 2: Non-exclusive easement for access and ingress and egress for the benefit of Parcel 1 over portions of the "Commercial Property" created by the Declaration of Covenants, Conditions, Restrictions, and Reciprocal Easements recorded as Document 00166328 and shown on the survey attached as Exhibit "D" to the Declaration of Condominium.

Parcel # 14-31-429-031

Property of Cook County Clerk's Office

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