



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

41293

0021393036

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 W Jackson # LL1 Chicago, IL 60607
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **December 4, 2002**, made and executed by
Michael D Brodzinski and Tricia Brodzinski husband and wife

3P
DF

to and in favor of **CF Funding Corp**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **Ninety Five Thousand and no/100**

(\$ **95,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 4, 2002**

CF Funding Corp

Witness

(Assignor)

Witness

By: Susan Rauder
(Signature)

ATTORNEY IN FACT
(Title)

Attest

Seal:

Property of Cook County Clerk's Office

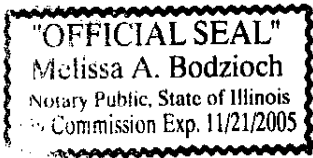
[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 4 December 2002
by Susan Rauder

as _____
of **CF Funding Corp**

Melissa A. Bodzioch



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
CF Funding Corp

0021393037

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SCHEDULE A
ALTA Commitment
File No.: 41293

LEGAL DESCRIPTION

Lot 7 and the North ½ of Lot 8 in Block 7 in M.E. Malkin and Sons First Addition to Oak Lawn, being a subdivision of the West ½ of the East ½ of the Northwest ¼ of Section 8, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 24 08 129 043

Property of Cook County Clerk's Office

0021393037

CITYWIDE TITLE
CORPORATION