OFFICIAL C RELEASE OF MORTGAG TRUST BY CORPORATION (ILLINOIS)

2002-12-16 11:34:44 Cook County Recorder

9-77-908

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF DEEDS OR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank f/k/a Cole Taylor Bank/Ford City f/k/a Ford City Bank and Trust Campany, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Security Agreement and Financing Statement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank f/k/a Cole Taylor Bank/Ford City, f/k/a Ford City Bank and Trust Company, as Trustee under Trust Agreement dated December 7, 1972 and known as Trust Number 313 heirs, legal representatives and as igns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Security Agreement and Financing Statement, bearing date the 15th day of December 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 86623430, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 27-09-214-008-0000, 27-09-214-029-0000 & 27-09-214-030-0000

COMMONLY KNOWN AS:

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN OPERATIONS OFFICER and its corporate seal to be hereto affixed, this 24th day of April, 2002.

Cole Taylor Bank f/k/a Cole Taylor Bank/Ford City f/k/a Ford City

Bank and Trust Company

*And modified by document #92120992.

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET BURBANK, IL 60459-9904

UNOFFICIAL COPY

STATE OF	ILLINOIS	_ }	SS
COUNTY OF	соок	}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDIE B. CROWLEY personally known to me to be the LOAN OPERATIONS OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24th day of April, 2002.

emasy Deuranda NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Sosin Lawler & Arnold, LLC, 11800 South 75th Ave., Suite 300, Palos Heights, IL 60463

"OFFICIAL SEAL"
ROSEMARY LEWANDOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
My Gemmissien Expires 02/19/2004

21393278

UNOFERENCEOPY

THE WEST 1/2 OF LOT 1 IN THE SUBDIVISION OF LOT 1 TO 4 IN COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM PARTS TAKEN FOR WIDENING OF 143RD STREET AND KEAN AVENUE) ALSO ALL OF LOT 3 AND THAT PART OF LOT 4 IN SAID SUBDIVISION OF LOTS 1 TO 4 IN COTTAGE HOME SUBDIVISION AFORESAID LYING NORTH OF THE SOUTH LINE OF LOT 22 (AS EXTENDED AND PRODUCED WEST TO THE WEST LINE OF SAID LOT 4) IN EAST OWLAND SUBDIVISION IN THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM PARTS TAKEN FOR WIDENING 143RD STREET AND KEAN AVENUE) IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office

21393278