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3867/0240 18 001 Page 1 of 2
2002-12-16 11:45:48
Cook County Recorder 26.00



0021393303

**SPECIAL
WARRANTY
DEED**

The above space is for the recorder's use only

THIS INDENTURE WITNESSETH, THAT the Grantor, Advocate North Side Health Network, an Illinois not for profit corporation of the County of DuPage and the State of Illinois for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable considerations in hand paid, Conveys and warrants for such time as Grantor owned said real estate unto **WARREN BARR PAVILION REALTY, LLC**, an Illinois Limited Liability Company, grantee whose address is **8950 Gross Point Road, Suite E, Skokie, IL 60071**, the following described real estate situated in the County of Cook, in the State of Illinois, to wit,

PARCEL 1:

LOT 13 (EXCEPT THE NORTH 13.50 FEET THEREOF); LOTS 14, 15 AND 16 IN THE SUBDIVISION OF BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 17, 18, 19 AND 20 (EXCEPT THE WEST 21-3/7 FEET OF EACH OF SAID LOTS) IN THE SUBDIVISION OF BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF THE NORTH/SOUTH 17.50 FOOT VACATED PUBLIC ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 13 TO 16, BOTH INCLUSIVE; LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 17 TO 20, BOTH INCLUSIVE AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF THE NORTH 13.50 FEET OF SAID LOT 13 PRODUCED WEST 17.50 FEET IN THE SUBDIVISION OF BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 21-3/7 FEET OF LOTS 17, 18, 19 AND 20 IN BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17-04-423-006
17-04-423-019

Commonly known as: 66 W. Oak Street, Chicago, IL 60610

Subject to: (a) covenants conditions and restrictions of record, (b) public and utility easements (c) roads and highways (d) general taxes for the year 2002 and subsequent years, including taxes which may accrue by reason of new or additional improvements during the year 2002 (e) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed (f) encroachment of the wall of Buildings located mainly north of and adjoining Parcel 2 over and upon the land by .02 and .00 feet (g) encroachment of

BOX 333-CT1

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four (4) foot wide overhang arm for three transformers attached to the Buildings located on Parcel 1, onto the Public Alley north and adjoining (h) residence agreements. (i) time share agreement w/ Dr. Jack Bulmarsh

(Note: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sales on execution or otherwise.

In Witness Whereof, the grantor aforesaid has hereunto set its hand and seal this 25th day of November, 2002.

ADVOCATE NORTH SIDE HEALTH NETWORK
An Illinois not for profit corporation

By: Lawrence J. Majka (SEAL)
Lawrence J. Majka
Its: Executive Vice President,
Chief Financial Officer

Attest: Gail D. Hasbrouck (SEAL)
Gail D. Hasbrouck
Its: Secretary

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000042367	REAL ESTATE TRANSFER TAX
	DEC. 15.02		0595825
	REVENUE STAMP		FP 102802

MAIL TO: Abraham Stern, Esq.
Sachnoff & Weaver
30 S. Wacker Drive, 29th Floor
Chicago, IL 60606

ADDRESS OF PROPERTY:
66 W. Oak Street
Chicago, IL 60610
The above address is for information only
and is not part of this deed.

STATE OF ILLINOIS)
)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence J. Majka, Executive Vice President, Chief Financial Officer and Gail D. Hasbrouck, Secretary personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, and the free and voluntary act of said corporation for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 25th day of November, 2002.

Janet E. Szuta
Public OFFICIAL SEAL
JANET E. SZUTA
COMMISSION EXPIRES 07/11/08

My commission expires:

This instrument was prepared by:

H. James Slinkman, Assistant General Counsel
Advocate Health Care
2025 Windsor Drive
Oak Brook, IL 60523

Mail subsequent tax bills to:

Warren Barr Pavilion Realty, LLC
8950 Gross Point Road, Suite E
Skokie, IL 60071

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City of Chicago
Dept. of Revenue
295106
12/05/2002 15:13 Batch 03763 60

Real Estate
Transfer Stamp
\$89,373.75

