

UNOFFICIAL COPY

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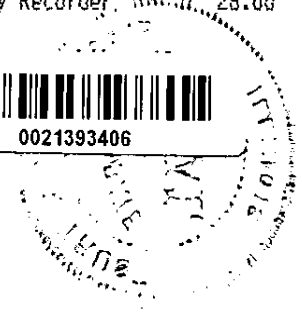
2002-12-16 08:52:44

Cook County Recorder, 26.00

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



0021393406



RELEASE OF MORTGAGE

Property of Cook County

ORDER #:
008051418

MORTGAGOR				BORROWER		
CHRISTOPHER MARTIN JULIA MCEVOY				CHRISTOPHER MARTIN JULIA MCEVOY		
ADDRESS				ADDRESS		
2643 ORRINGTON AV EVANSTON, IL 60201				2643 ORRINGTON AV EVANSTON, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$0.00	04/28/00		7005197	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of APRIL, 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. _____ to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-35-407-011-0000

Address(es) of Premises: 2643 ORRINGTON AV
EVANSTON, IL 60201

BOX 333-CT

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Witness its hand and seal, this 21st day of Nov. 2002

MORTGAGEE: FIRST BANK & TRUST

By: Jolie A Horen
JOLIE A HOREN

Its: VP

Attest: H

Its: Secretary

This instrument was prepared by and after recording return to:

CHRISTOPHER MARTIN & JULIA MCEVOY
2643 ORRINGTON
EVANSTON, IL 60201

STATE OF IL.
COUNTY OF Cook } ss

I, the undersigned Jolie Horen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie Horen the VP President of F&T corporation, and Howard Chaim personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21st day of Nov. 2002

Commission expires:



Majda Mujkanovic
Notary Public

SCHEDULE A

21393406

THE NORTH 50 FEET OF THE WESTERLY 100 FEET (EXCEPT THE SOUTHERLY 50 FEET OF LOT 10) IN BLOCK 2 IN NATE AND PHELP'S ADDITION TO EVANSTON, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.