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2002-12-16 08:51:19

Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0617241271

DRAFTED BY:
Kamal Barn
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0021393692

After Recording Mail To:
Mary R Phillips
3849 Fremont
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARY R, PHILLIPS, A SINGLE WOMAN

as Mortgagor, and recorded on 10/19/01 as document number 0010978067 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

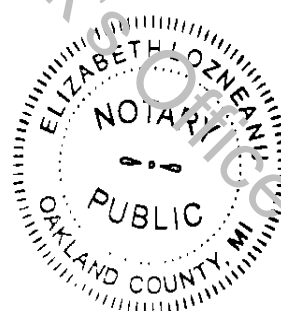
Commonly known as 3849 Fremont, Chicago IL 60613

PIN Number 14202140310000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 08, 2002
ABN-AMRO Mortgage Group, Inc.

By Ray Good
RAY GOOD
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 08, 2002 by RAY GOOD, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth Lozneau
Notary Public

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

PY663 030 P46

THE NORTH 20.32 FEET OF THE WEST 15 FEET OF LOT 5 AND THE NORTH 20.32 F
LOT 5 IN BLOCK 3 IN ASSESSOR'S DIVISION OF BLOCK 8 OF LAFLIN, SMITH ANI
SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAS
CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE WE
FEET OF LOT 4 IN ASSESSOR'S DIVISION OF BLOCK 8 OF LAFLIN, SMITH AND DY
SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAS
CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS (EXCEPT THEAT PART THREOF
IN PARCEL 1) AS CONTAINED IN DECLARATION RECORDED JUNE 26, 1988

ALSO

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THAT F
LOT 3 (EXCEPT THE EAST 5.00 FEET THEREOF) AND THE EAST 25.00 FEET OF LC
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 4, 15 FEET EAST OF THE SC
CORNER OF SAID LOT 4; THENCE NORTH A DISTANCE OF 31.03 FEET TO A POINT;
DUE EAST TO A POINT ON THE WEST LINE OF CONCRETE RETAINING WALL A DISTA
4.84 FEET; THENCE SOUTH ALONG THE WEST LINE OF SAID WALL A DISTANCE OF
FEET TO A POINT, THENCE WEST A DISTANCE OF 4.84 FEET TO THE POINT OF BE
IN THE SUBDIVISION OF LOT 3 OF ASSESSOR'S DIVISION OF BLOCK 8 OF LAPLIN
AND SYER'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 30
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI
CONTAINED IN AGREEMENT RECORDED JUNE 28, 1988 AS DOCUMENT 38282800 IN C
COUNTY, ILLINOIS.

0617241271

County Clerk's Office