

# UNOFFICIAL COPY

0021393981

3870/0068 48 001 Page 1 of 2  
2002-12-16 09:59:49  
Cook County Recorder 26.50

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0617359342

DRAFTED BY:  
LISA SELIMAJ  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



0021393981

After Recording Mail To:  
Jeffrey D Newton  
226 N Clinton Unit508  
Chicago, IL 60661

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
JEFFREY DALE NEWTON, AN UNMARRIED MAN

as Mortgagor, and recorded on 10/05/01 as document number  
0010932963 in the Recorder's Office of COOK County,  
held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Legal description enclosed herewith

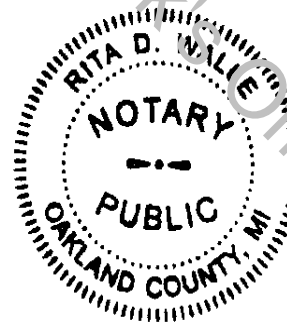
Commonly known as 226 N Clinton, Chicago IL 60661

PIN Number 17093150251110  
PIN Number

The undersigned hereby warrants that it has full right and authority  
to release said mortgage as successor in interest to the original  
mortgagee.

Dated November 12, 2002  
ABN-AMRO Mortgage Group, Inc.

By *Shirley Wilkins*  
SHIRLEY WILKINS  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on November 12, 2002  
by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer  
of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

*Rita D. Walle*  
Notary Public

PY663 030 P17

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Property of Cook County Clerk's Office



CLERK OF COOK COUNTY  
JANUARY 1831

**SCHEDULE C**

**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

*UNIT NUMBER 508 IN THE CLINTON STREET LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
ORIGINAL LOTS 1 AND 4 AND SUB-LOTS 1 AND 2 OF LOT 5 (BEING ALL OF ORIGINAL LOT 5) ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97982890; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.*

P.I.N.:17-09-315-025-1110

Property of Cook County Clerk's Office

10932963