

UNOFFICIAL COPY

0021394032

3870/0117 40 001 Page 1 of 2
2002-12-16 10:34:33
Cook County Recorder 26.50

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0616361583

DRAFTED BY:
BRANDI EVERETT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



0021394032

After Recording Mail To:
Andrew E Osborn
1307 S. Wabash #608 Av
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ANDREW E. OSBORN, SINGLE MAN

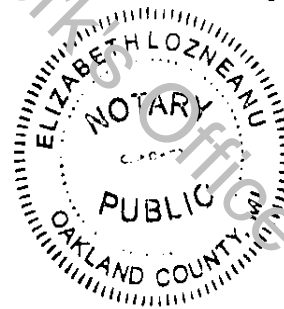
as Mortgagor, and recorded on 8-31-01 as document number 0010812468 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith
Commonly known as 1307 S. Wabash #608 Chicago IL 60605

PIN Number 17221040280000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.
Dated November 22, 2002
ABN-AMRO Mortgage Group, Inc.

By KATHLEEN A. KOZLINSKI
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 22, 2002 by KATHLEEN A. KOZLINSKI , Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Elizabeth Lozneau
Notary Public

PY663 030 P84

ELIZABETH LOZNEANU
Notary Public, Oakland County, MI
My Commission Expires February 3, 2007

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Property of Cook County Clerk's Office

10812468

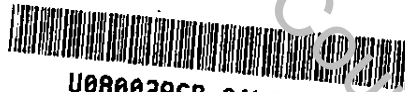
SCHEDULE "A"

10812468

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

LOT 608 AND PARKING SPACE 55 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION;

Parcel ID# 17-22-104-028-0000



U08002969-01LC19
REFINANCE MURTGA
REF# 650442
US Recording

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