



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (WAMU50)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015895959 LPS #: 912806 Bin #: 11/25/02TN2



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/24/01 made  
and executed by AMINA TORRES AND MARIA TOLEDO, ESTHER RIVERA AND JOSE TORRES,  
ALL UNMARRIED to secure payment of the principal sum of \$135553.00 Dollars  
and interest to FLEET NATIONAL BANK, A NATIONAL CHARTERED BANK in the County  
of COOK and State of IL Recorded: 5/3/01 as Instrument #: 0010369798 in Book:  
1952 on Page: 0048 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-29-312-022

Property Address: 2614N MOODY AVE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 26,  
2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL  
BANK (MERS VRU 1-888-679-6377) as Mortgagee

BY

DEANA FRIEDEL, Assistant Secretary

IL\_021\_912806\_8015895959\_GRP4

A

3 pgs  
w/c

STATE OF WI  
COUNTY OF Milwaukee

ON November 26, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Charles P Cain  
Notary Public

Commission Expires: 5/14/06  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780  
(MIN #:100023810001689630) G15

**CHARLES P. CAIN**  
NOTARY PUBLIC STATE OF WISCONSIN

12/5/02  
B

Proprietary of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 8015895959 LPS#: 912806 Bin #: 11/25/02TN2



**LOT 47 (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE SOUTH 34 FEET THEREOF) IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office