

# UNOFFICIAL COPY

0021394164  
9752/0055 23 003 Page 1 of 2  
2002-12-16 11:00:39  
Cook County Recorder 26.50



0021394164

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (WAM0150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8016007067 LPS #: 912811 Bin #: 11-25-02SC



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/25/01 made and executed by MARTIN VASQUEZ, A MARRIED MAN to secure payment of the principal sum of \$121220.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLEET NATIONAL BANK A NATIONALLY CHARTERED BANK in the County of COOK and State of IL Recorded: 6/7/01 as Instrument #: 0010489623 in Book: 2725 on Page: 0029 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

**Legal Description:** LOTS 29 AND 30 IN BLOCK 1 HEDDING COLLEGE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No.:** 19-23-303-027

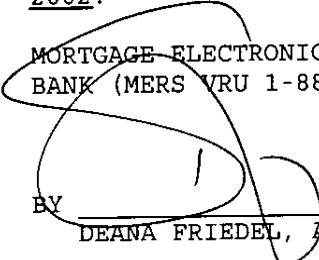
**Property Address:** 3644 W 67TH PL, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 26, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK (MERS VRU 1-888-679-6377) as Mortgagee

BY

  
DEANA FRIEDEL, Assistant Secretary

*2 Pgs  
w.e.*

STATE OF WI  
COUNTY OF Milwaukee

ON November 26, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Charles P Cain  
Notary Public

Commission Expires: 5/14/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023839183200387) G15

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN

12/5/02  
B

Property of Cook County Clerk's Office