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This Instrument Prepared By:

02-31531

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

2002-12-16 10:53:13 26.50 Cook County Recorder

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 56002496

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY TRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2002 executed by ANTONIO S. VARELA, A MARRIED MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NOR'IH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 00119445 , by the County COOK described hereinafter as follows: ILLINOIS Recorder of Deeds, State of SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT īΑī.

P.I.N.: 30-17-108-039

Commonly known as: 510 155TH PLACE, CALUMET CITY, ILLINOIS 60409 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GUNIN TR.

known to me to be the PRESIDE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

County, COOK

My commission Expires: L

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

OFFICIAL SEAL ANDREA FRACEK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/12/03

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Schedule C **Property Description**

LOT 44 IN BLOCK 18 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 30-17-108-039-0000

ACE, Cr.

Of Cook County Clark's Office CKA: 510-155TH PLACE, CALUMET CITY, ILLINOIS 60409