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2002-12-16 09:32:31

Cook County Recorder 26.50



0021394622

WHEN RECORDED MAIL TO:
WALTER L CLARK
937 N WALNUT
ARLINGTON HEIGHTS, IL 60004

Loan No. 307333889

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **937 N WALNUT, ARLINGTON HEIGHTS**
Permanent Tax No.: **0530202032**

from the lien of a certain mortgage made and executed by **WALTER E CLARK IV AKA WALTER AND MARY L CLARK, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on November 8, 2001, and recorded in Document No. **0020010378**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **November 19, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

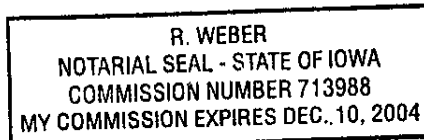


STATE OF IOWA
County of Black Hawk

On **November 19, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**



(Notary's Seal)

2002-11-05

MIN: 100029500001818511 MERS Telephone: 1-888-679-6377

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Loan No. 307333889

EXHIBIT A

LOT 39 AND 40 IN BLOCK 11 IN MICHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office