

WHEN RECORDED MAIL TO:
JAMES M BUCKLEY
6441 N NORTHWEST HWY #3N
CHICAGO, IL 60631



Loan No. 357309498

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 6441 NORTH NORTHWEST HIGHWAY, CHICAGO
Permanent Tax No.: 09364151091029

from the lien of a certain mortgage made and executed by JAMES M. BUCKLEY, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on February 21, 2002, and recorded in Document No. 0020217034, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 19, 2002.

CORPORATE SEAL



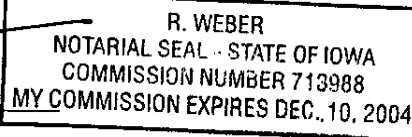
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 19, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-11-01

MIN: 100058900001017755 MERS Telephone: 1-888-679-6377

(Notary's Seal)

J

UNOFFICIAL COPY

MERCURY TITLE COMPANY
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2037500
LOAN POLICY NUMBER 72107 555769

LEGAL DESCRIPTION

UNIT E-5 IN NORTHWEST POINT SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 10 TO 14 AND PART OF THE VACATED ALLEY IN GUNTHER'S SUBDIVISION OF LOT 6 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3045152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office