UNOFFICIAL CONTRACTOR OF Page 1 of

2002-12-16 10:38:15

Cook County Recorder

26.50

WHEN RECORDED MAIL TO: CATHLEEN MARTWICK 1427 S VINE AVENUE PARK RIDGE, IL 60068 0021394763

Loan No. 306689109

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ULINOIS, described as follows:

Property Address: 1427 S VINE AVENUE, PARK RIDGE

Permanent Tax No.: 12022170320000

from the lien of a certain mortgage made and executed by CATHLEEN MARTWICK A/K/A CATHLEEN R. MARTWICK AND JEFFREY COX A/K/A JEFFREY M. COX, to EXECUTIVE MORTGAGE SERVICES on June 9, 1998, and recorded in Document No. 98531405, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 19, 2002.

CORPORATE SEAL

TOOR TOOR OF THE PROPERTY OF T

GNAC Mortgage Corporation

Roberta Pett (ng/l) Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

On November 19, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity-upon behalf of which the person acted, executed this instrument.

WITNESS my band and official see

Notary's Signature R. Weber Expiration Date: 12/10/2004

2002-11-04

R. WEBER NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 713988 MY COMMISSION EXPIRES DEC., 10, 2004

(Notary's Seal)

## **UNOFFICIAL COPY**

Loan No. 306689109

## EXHIBIT A

LOT 18 AND THE NORTHERLY 12 1/2 FEET OF LOT 17 IN BLOCK 2 IN MACAGE AND SON'S PARK RIDGE CREST, BEING A SUBDIVISION OF LOT 3 IN DE IVISION OF 42 ACRES OF THE LOND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVI SION OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST PART OF LOT 2 INASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDI NG TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9927835, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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