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2002-12-16 10:55:40

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:
GARY B FLEENOR
247 GREEN KNOLL LN.
STREAMWOOD, IL 60107



Loan No. 306042250

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **247 GREEN KNOLL LN., STREAMWOOD**
Permanent Tax No.: **07153000181124**

from the lien of a certain mortgage made and executed by **GARY B FLEENOR**, to **GRANT MORTGAGE SERVICES INC** on **April 9, 1998**, and recorded in Document No. **98335028**, Book **XXX**, Page **XXX**, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 20, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

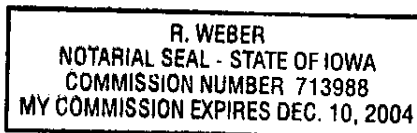
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **November 20, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-19



(Notary's Seal)

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Loan No. 306042250

EXHIBIT A

UNIT 1-7-15-C-247 TOGETHER WITH ITS UNDIVIDET PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILDBERRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86226144, IN THE SOUTHWEST QUARTER AF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office