

UNOFFICIAL COPY

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3073/0169 51 001 Page 1 of 2
2002-12-16 10:24:21
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
HOWARD M TENNES
821 SOUTH ALDINE AVENUE
PARK RIDGE, IL 60068



0021394732

Loan No. 357305614

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **821 SOUTH ALDINE AVENUE, PARK RIDGE**
Permanent Tax No.: **821SOUTHALDINEAVENUE**

from the lien of a certain mortgage made and executed by **HOWARD M TENNES AND ANN E TENNES**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **PRISM MORTGAGE COMPANY**) on **January 4, 2002**, and recorded in Document No. **0020076639**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 21, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

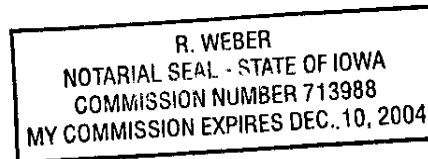
By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **November 21, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-06



(Notary's Seal)

MIN: 100058900000861138

MERS Telephone: 1-888-679-6377

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Loan No. 357305614

EXHIBIT A

LOT 8 AND THE NORTH 32 FEET OF LOT 7 IN BLOCK 19 IN HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925 AS DO CUMENT 8774016 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0021394732

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