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2002-12-16 11:05:38
Cook County Recorder 26.50



WHEN RECORDED MAIL TO:
SCOTT A CARAS
5004 SUNSET COURT
PALATINE, IL 60067

Loan No. 529644106

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5004 SUNSET COURT, PALATINE**
Permanent Tax No.: **023/2040010000**

from the lien of a certain mortgage made and executed by **SCPTT A. CARAS AND CHRISTINA M. CARAS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **June 25, 2002**, and recorded in Document No. **0020822498**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **November 21, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flin, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **November 21, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-11-07

(Notary's Seal)

MIN: 100037505296441069 MERS Telephone: 1-888-679-6377

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Loan No. 529644106

EXHIBIT A

LOTS 1 AND 5 IN SUNSET COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 34, ALL IN TOWNSHIP 42 N ORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 1995 AS DOCUMENT 95448926, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office