

UNOFFICIAL COPY

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3073/0247 31 001 Page 1 of 2
2002-12-16 11:09:31
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
THOMAS A KUTA
1511 RICHMOND
ARLINGTON HEIGHTS, IL 60004



Loan No. 600148624

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Maple Park Mortgage Co.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1511 RICHMOND, ARLINGTON HEIGHTS
Permanent Tax No.: 03183140110000

from the lien of a certain mortgage made and executed by THOMAS A KUTA AND KATHERINE W KUTA, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MAPLE PARK MORTGAGE CO.) on June 22, 2001, and recorded in Document No. 0010622513, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 21, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Maple Park Mortgage Co.)

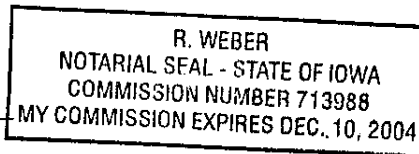
By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 21, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
R. Weber
Expiration Date: 12/10/2004
2002-11-04



(Notary's Seal)

MIN: 10010450000004327 MERS Telephone: 1-888-679-6377

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EXHIBIT A

LOT 11 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1978 AS DOCUMENT 24324934, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0021394810

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