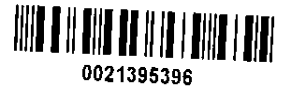


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0021395396

3879 0164 15 001 Page 1 of 2
2002-12-16 12:20:37
Cook County Recorder 26.00



Prepared By:

JEN ZARICK/TORI GREEN
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609557012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2002**
executed by

**EDWARD M. HAU AND
NICOLE F. ALLEN, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

21395395

COOK

, page(s)

, as Document No.
County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4107 NORTH BELL AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **DECEMBER 10, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ADAM KRONEN

known to me to be the **OPERATIONS MANAGER**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

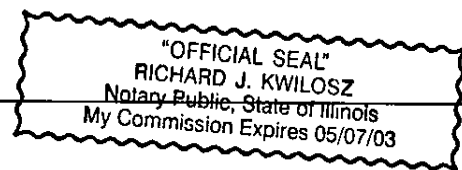
My Commission Expires **5/17/03**

County,

A Kronen
By: **ADAM KRONEN**
Its: **OPERATIONS MANAGER**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

3/15/02 DPS 171

Vertical handwritten notes on the left margin: "check", "NA", "CI", "8015776"

Handwritten mark "2 D" on the right margin

UNOFFICIAL COPY

2025 10 10

Property of Cook County Clerk's Office

UNOFFICIAL COPY

21395396

609557012

RIDER - LEGAL DESCRIPTION

LOT 357 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN WILLIAM B. OGDENS
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

14-18-318-022-0000

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