

UNOFFICIAL COPY

0021395398

3879.0166 05 001 Page 1 of 2

2002-12-16 12:21:00

Cook County Recorder 26.00

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



0021395398

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09999-0000110545

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION

2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 2, 2002** executed by

JONAS M KRUMPLYS AND

ANN M. KRUMPLYS, MARRIED/HUSBAND & WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1735 NORTH ASHLAND

CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

21395397

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

513 SHERIDAN ROAD, KENILWORTH, ILLINOIS 60043

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PERL MORTGAGE, INC.

On **DECEMBER 6, 2002**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

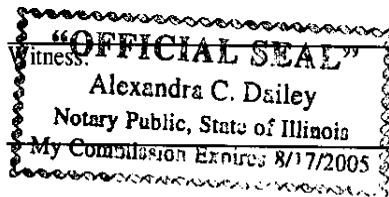
Notary Public *Alexandra C. Dailey* Cook County,

By:

Its:

By:

Its:



My Commission Expires *08-17-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

20071782
CTI
NA
Cuback

2
D

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

21395398

09999-0000110545

RIDER - LEGAL DESCRIPTION

PARCEL 1:

THE SOUTHEASTERLY 479 1/2 FEET OF LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") OF THE CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1925 AS DOCUMENT 8890724; EXCEPTING THEREFROM THE SOUTHEASTERLY 375 FEET OF SAID LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") AND EXCEPTING THEREFROM THE SOUTHWESTERLY 175 FEET AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHWESTERLY 175.0 FEET AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES OF THE FOLLOWING TRACT OF LAND:
THE SOUTHEASTERLY 479 1/2 FEET OF LOT "A" (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT "A") OF THE CONSOLIDATION OF LANDS IN THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1925 AS DOCUMENT 8890724, EXCEPTING THEREFROM THE SOUTHEASTERLY 375 FEET OF SAID LOT 'A' (PARALLEL WITH AND MEASURED PERPENDICULAR TO THE SOUTHEASTERLY LINE OF SAID LOT 'A'), IN COOK COUNTY, ILLINOIS.

05-22-100-054-0000

05-22-100-055-0000

UNOFFICIAL COPY

Property of Cook County Clerk's Office