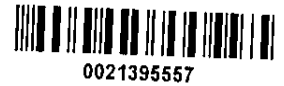


UNOFFICIAL COPY

0021395557

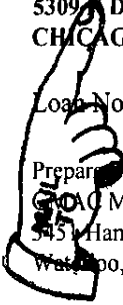
3863/0119 52 001 Page 1 of 2  
2002-12-16 11:06:35  
Cook County Recorder 26.30

WHEN RECORDED MAIL TO:  
MICHAEL J SANTORO  
5309 N DELPHIA AVE 109  
CHICAGO, IL 60656



Loan No. 306262679

Prepared by:  
GMAC Mortgage Corporation  
5451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presence does hereby release said land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5309 N DELPHIA AVE 109, CHICAGO  
Permanent Tax No.: 12-11-190201025DRP9696

from the lien of a certain mortgage made and executed by MICHAEL J. SANTORO, to BANCPLUS MORTGAE CORPORATION on August 18, 1993, and recorded in Document No. 93682554, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 11, 2002.

CORPORATE SEAL



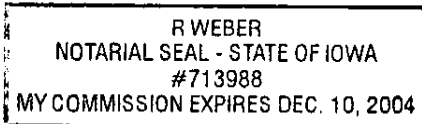
GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By:   
Jody L. Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On October 11, 2002, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2002-09-27

(Notary's Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description:

UNIT NO. 109 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO.1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES 58 MINUTES WEST, 309.40 FEET TO THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTH 1 DEGREE, 38 MINUTES 10 SECONDS EAST 158.98 FEET THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 22199542 TOGETHER WITH AN UNDIVIDED 1.85 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PERMANENT INDEX NUMBER: 12-11-119-020-1025-VOL310

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office