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0021395578

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2002-12-16 11:17:57

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
HEE S LEE  
9247 AUSTIN AVE  
MORTON GROVE, IL 60053



0021395578

Loan No. 307125175

Prepared by:  
GMA Mortgage Corporation  
451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 9247 AUSTIN AVE, MORTON GROVE  
Permanent Tax No.: 101/2070340000

from the lien of a certain mortgage made and executed by HEE SEUNG LEE AND YUN CHU LEE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on February 27, 2001, and recorded in Document No. 0010198979, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 15, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:   
Jody Henson, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On October 15, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

R WEBER  
NOTARIAL SEAL - STATE OF IOWA  
#713988  
MY COMMISSION EXPIRES DEC. 10, 2004

Notary's Signature R. Weber  
Expiration Date: 12/10/2004  
2002-09-27

(Notary's Seal)

MIN: 100029500001154198 MERS Telephone: 1-888-679-6377

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Loan No. 307125175

EXHIBIT A

LOT 6 IN MICHAEL MURRAY RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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