

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0627105039

0021395518

3870/0230 48 001 Page 1 of 2  
2002-12-16 11:15:04  
Cook County Recorder 26.50

DRAFTED BY:  
ERICA TARVER  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



0021395518

After Recording Mail To:  
Leonard G Sherman  
Christine E Sherman  
1304 S Christine Ct  
Vernon Hills IL 60061

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LEONARD SHERMAN AND CHRISTINE E. SHERMAN, HUSBAND AND WIFE

as Mortgagor, and recorded on 09-23-02 as document number 0021036950 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1304 S Christine Ct, Vernon Hills IL 60061

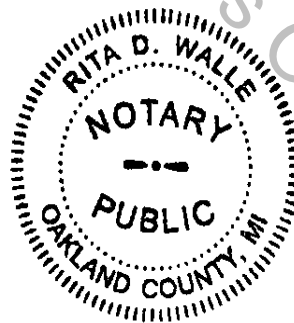
PIN Number 1515308006  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 20, 2002  
ABN-AMRO Mortgage Group, Inc.

By M Feskorn  
M. FESKORN  
Loan Servicing Officer

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )



The foregoing instrument was acknowledged before me on November 20, 2002 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

Rita D. Walle  
Notary Public

PY663 030 P31

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COOK COUNTY CLERK  
100 N. WASHINGTON ST. CHICAGO, ILL. 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001

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21038950

0627105039



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 001000794 WK  
STREET ADDRESS: 1304 SOUTH CHRISTINE COURT  
CITY: VERNON HILLS COUNTY: LAKE COUNTY  
TAX NUMBER: 15-15-308-006-0000

LEGAL DESCRIPTION:

LOT 1004 IN SARAH'S GLEN BEING A RE-SUBDIVISION OF PART OF LOTS 1, 2 AND 3 IN COUNTY CLERK'S PLAT OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF SECTION 15, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, ALL IN TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1999 AS DOCUMENT 4411399, IN LAKE COUNTY, ILLINOIS.

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