

UNOFFICIAL COPY 0021396177

Recording Requested By:
WASHINGTON MUTUAL BANK FA

3861/0283 41 001 Page 1 of 3
2002-12-16 11:12:57
Cook County Recorder 28.50

When Recorded Return To:

ANTHONY MANGIAMELE
105 Burr Oak Ln
Schaumburg, IL 60193-1843



0021396177

SATISFACTION



STOCKTON 156- WaMu #:7009793956 "Mangiamele" Lender ID:Q50/1654249755 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY R. MANGIAMELE, A BACHELOR AND TAMI CHRISTMAS A
SPINSTER

Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.

Dated: 09/30/1988 and Recorded 10/07/1988 as Instrument No. 88-464615

Book/Reel/Liber 88464, Page/Folio 615, in the County of COOK State of ILLINOIS

Legal: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEROF.
COMMONLY KNOWN AS 105 BURR OAK LANE, #D-1,
SCHAUMBURG, IL. 60193
PTN: 07-22-402-045-1143

Assessor's/Tax ID No.: 07-22-402-045-1143

Property Address: 105 Burr Oak Ln, Schaumburg, IL, 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly
executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO HOME SAVINGS OF AMERICA, FA

On October 07, 2002

By: *Anita*

ANITA VALTIERRA, ASSIST. VICE
PRESIDENT

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Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

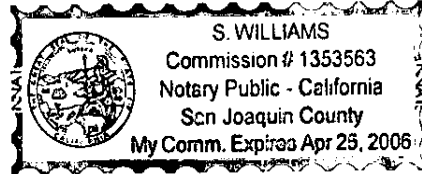
ON October 07, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Assist. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



S. WILLIAMS

Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DIC-20021004-0051 ILCOOK COOK IL BAT: 1300777009793956 KILSQM1

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Cook, Ill.

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Property Clerk's Office

UNIT NUMBER 1-5-19-R-D-1 AND GARAGE UNIT NUMBER G-1-5-19-R-D-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978 AS DOCUMENT NUMBER 24,383,272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

TM TC. INITIAL

88464615

RE ATTORNEY SERVICES #

4899

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