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When Recorded Mail To:  
First American Title Insurance  
3355 Michelson Dr., 250  
Irvine, Ca 92612  
Attn: Recording Department

0021396675

3870/0377 48 001 Page 1 of 3  
2002-12-16 12:28:02  
Cook County Recorder 28.50

2002-4

# / 207307

NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000561527



0021396675

8538886

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the \*\*U.S. Bank National Association

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 180 East 5th Street, St Paul, MN 55101  
a certain Mortgage dated January 25, 2002, made and executed by  
HECTOR REYES AND PATRICIA REYES, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION \$192,000.00 upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\*U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Residential Asset Funding Corporation, Milton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2002-CB4, without recourse

Parcel ID #: 16-30-410-006  
Property Address: 6530 WEST 27TH STREET, BERWYN, ILLINOIS 60402  
such Mortgage having been given to secure payment of One Hundred Ninety-Two Thousand and No/100 -----  
(\$ 192,000.00 )

Rec 2-27-02  
which Mortgage is of record in Book, Volume, or Liber No. (Include the Original Principal Amount)  
0020230380 ) of the Records of COOK County, (or as No.)  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



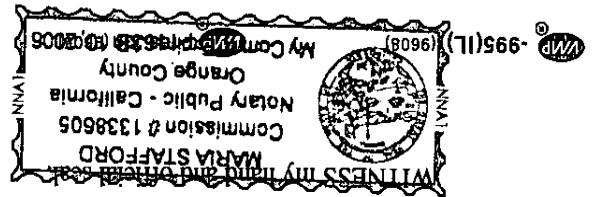
Handwritten notes: 5-7, P-3, M-4, JHK

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When Recorded Mail To:  
First American Title Insurance  
3322 Michelson Dr, 330  
Living Ca 92606  
Attn: Recording  
00000  
005-A

Property of Orange County Clerk's Office

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the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity in on behalf of which the person(s) acted, executed the instrument.

Magda Solorzano  
On February 5, 2002, before me Maria Stafford, personally appeared

State of California  
County of ORANGE

Seal:

Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

MARISA CARBASSO  
Witness

Witness

Witness  
Deanne Chouye

February 5, 2002

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

21396675

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**LAW TITLE INSURANCE COMPANY**

Commitment Number: 15712-CC

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE EAST 41.68 FEET OF LOT 25 IN HERBERT N. ROSE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 800.5 FEET THEREOF) IN COOK COUNTY, ILLINOIS

16-30-410-006  
6530 27TH STREET, BETHLEVILLE, IL

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