

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

AMANDA DAVIS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0508077  
MICHAEL J BURKE

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL J BURKE MARY B BURKE

to NATIONAL CITY MORTGAGE CO

dated August 20th, 2001, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 229,000.00 ), and recorded in Mortgage Record 6526, page 0016,

and or Instrument # 0010862268 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-17-118-022-0000  
/ NA

528 E SUFFIELD DR, ARLINGTON HEIGHTS, IL 60004  
LOT 4 IN IVY HILLS ESTATES SUBDIVISION, BEING OF THE 1/2 522.72 FEET OF THE N  
500 FEET OF THE E 1/2 OF THE NW 1/4 OF SECTION 17, TWP 42 N, RANGE 11 E OF  
THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 26th day of October, 2002.

NATIONAL CITY MORTGAGE CO

By Mary Beth Criswell  
MARY BETH CRISWELL  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

IL\_REL  
*[Handwritten Signature]*

0021396747

3870/0449 48 001 Page 1 of 2  
2002-12-16 15:08:29  
Cook County Recorder 26.00



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MICHAEL

J BURKE

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State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of October  
2002, personally appeared MARY BETH CRISWELL and

VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Amanda Davis*  
\_\_\_\_\_

Notary Public  
AMANDA DAVIS



AMANDA DAVIS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
AUGUST 6, 2006

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