FFICIAL COPPLY 96960 Page 1 of

PREPARED BY & WHEN RECORDED

TITLESEARCH USA CROSSROADS CORPORATE CENTER 1393 VETERANS MEMORIAL HWY THIRD FLOOR HAUPPAUGE, NY 11788 1-866-275-4078

TION 13 43

2002-12-16 15:32:09 Chole Chilling

0021396960

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021135918



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtodoess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ZENAIDA PEREZ, MARRIED TO RIGOBERTO PEREZ

Beneficiary: COLE TAYLOR BANK,

Date of Deed: June

22, 1993

Date Recorded : July

2, 1993

Book : N/A

Page:

93509987 Document:

Volume: N/A

Image:

Microfilm: N/A

Tax ID: SEE SCHED A Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2825 W PERSHING RD

and recorded in the records of COOK

, CHICAGO

60632

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 4, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KENNETH A. KLIMA, JR.

VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 4, 2002 On this November personally known said State, personally appeared KENNETH A. KLIMA, JR. to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

WE EVE

MATCH

OFRICK S

Or Coot County Clark's Office COMMISSION EXPIRES: November

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Property of Cook County Clerk's Office

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SCHEDULE "A"

TAX ID# 19-01-103-013-0000 AND 19-014-103-019-0000, VOLUME NO.: 376

PARCEL 1: THE WEST 30 FEET OF THE EAST 272.5 FEET OF THE NORTH, 130.94 FEET OF BLOCK 1 IN LURTON'S SUBDIVISION OF THAT PART OF, THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING, NORTH OF ARCHER AVENUE (EXCEPT THEREFROM THAT PART THEREOF TAKEN, OR USED FOR 39TH STREET AND THAT PART THEREOF IF ANY FALLING IN, LOT 38 IN PARKER'S SUBDIVISION OF PART OF BLOCK 1 AND OF THE, NORTH 33 FEET OF BLOCK AIN SAID LURTON'S SUBDIVISION ACCORDING, TO THE PLAT OF SAIL FARKER'S SUBDIVISION RECORDED MARCH 13, 1882, AS DOCUMENT 3/5006) IN COOK COUNTY ILLINOIS. PARCEL 2: THE WEST, 30 FEET OF THE EAST 239.5 FEET OF LOT 38 IN PARKER'S SUBDIVISION, OF PLOCK 1 (EXCEPT THE EAST 1 ACRE OF THE NORTH 2 ACRES THEREOF), AND THE NORTH 33 FEET OF BLOCK 4 IN LURTON'S SUBDIVISION OF THAT, PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP, 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MIRIDIAN, LYING, NORTH OF ARCHER AVENUE; IN COOK COUNTY, ILLINOIS. PERMANENT, INDEX NUMBER: 19-01-103-013-0000 AND 19-01 103-019-0000, VOLUME NO.: 376 OUNTY CONTY ONE

2825 WEST PERSHING KOAD which has the address of

[Street]

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