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2003-01-31 01:00 Page 1 of 2

2002-12-16 15:40:16

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-7402166289

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto SHIELA P MAGNO & JOSE F MAGNO JR., HER HUSBAND all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 15TH day of January , 2002 as Document No. 002 0172101 to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address: 7851 ARCADIA ST MORTON GROVE IL 60053
Permanent Index Number: 09-13-306-010-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 28TH day of October , 2002 .

By: [Signature] CONSUMER LENDING OFFICER

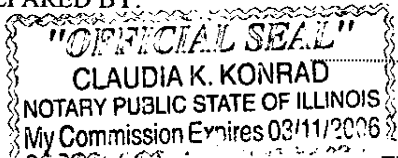
STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON
LASALLE BANK N.A.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



[Signature]
Notary Public

Handwritten notes: 54 P-2 5-1 m7 JHK

When Recorded Return to: SHIELA & JOSE MAGNO 7851 ARC.

TITLESEARCH USA
CROSSROADS CORPORATE CENTER
1393 VETERANS MEMORIAL HWY
THIRD FLOOR
HAUPPAUGE, NY 11788
1-866-275-4078

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LOT 214 IN ROBBINS MEADOW LANE UNIT 5 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION
13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS ON NOVEMBER 8, 1956 AS DOCUMENT 1706466

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Page 2 of 2

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