

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

387370-85 51 001 Page 1 of 2
2002-12-16 15:41:45
Cook County Recorder 26.30



0021396982

RELEASE OF MORTGAGE

LOAN NO: 211-7300421000

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **WEI YANG AND BEIXING XIANG, HUSBAND AND WIFE AND YIN YANG MARRIED TO HEGING YU** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **28TH** day of **FEBRUARY 2002** as Document No **0020329125** to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: **651 OKLAHOMA, ELK GROVE VILLAGE IL 60007**
Permanent Index Number: **07-25-405-041-0000**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE BANK NA** presents to be signed by its duly authorized officers this **22ND** day of **OCTOBER 2002**.

By: *[Signature]*
ASSISTANT VICE PRESIDENT

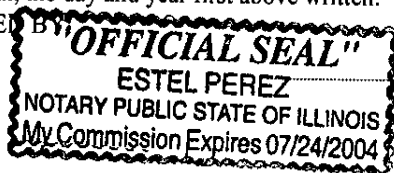
STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK NA** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

CORINNE BUKALA
LASALLE BANK NA
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



[Signature]
Notary Public

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P2
3-
M-4
JHC

When Recorded, Return To:
TITLESEARCH USA
CROSSROADS CORPORATE CENTER
1393 VETERANS MEMORIAL HWY
THIRD FLOOR
HAUPPAUGE, NY 11788
1-866-275-4078

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Legal Description: N. HANSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST 1/2 OF LOT 43 IN BLOCK 2 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 (TAKEN AS A TRACT) OF SECTION THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM 25, TOWNSHIP 17 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS, ACCORDING TO THE PLAT SAID TRACT AND SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 22, 1974 AS DOCUMENT NO. 22824535 IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBER: 07-28-405-041

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