SUBORDINATION OF LIENFFICIAL (2002-12-16 (Illinois)

Cook County Recorder

13:09:13

23.50

0162 2949 Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 31ST day of MAY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00206/5662 made by ROBERT J. WILD AND LISA L. DONOFRIO, BORROWER(S) to secure an indebtedness of **THIRTY SIX THOUSAND, FIVE HUNDRED, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: Coop Coop

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-16-301-047

Property Address: 4280 N. MARINE DR., CHICAGO, IL 60613-0000

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has criused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the Fi st I art be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 12 day of pecember 2002 recorded in the Recorder's office of COOK County in the State of Illinois as document No. 004139741 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **FIVE HUNDRED EIGHTY THOUSAND, FOUR HUNDRED FIFTY AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: DECEMBER 2, 2002

Assistant Vice President Røbert D. Anderson



Property of Coof County Clerk's Office

This instrument was prepared by: Julie Warren, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK}

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Anderson, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Phillip Gutmann, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 2ND day of DECEMBER, 2002.

OFFICIAL SEAL

OFFICI

HOPE BRICHER, Notary

Commission Expires FEBRUARY 13, 2005

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mai Fo: Profit le by Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Parcel 1:

The East 20 feet of Lot 7 and all of Lot 8 taken as tract (except therefrom that part thereof lying South of a line drawn perpendicular to the West line of said tract through a point therein 28.97 feet South of the Northwest corner thereof) in County Clerk's Division of Lots 8, 9 and 24 and accretions thereof in C.H. Gordon's Addition to Chicago, being a Subdivision of Lots 5, 6, 23 and 24 and that part of vacated street lying between said Lots in School Trustees Subdivision of fractional Section 16, Township 40 North, Range 14 East of the third principal, in Cook County, Illinois.

Parcel 2:

cot country Clarks Office Easement for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as document 88423723.

Property of Cook County Clerk's Office