## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0621084598

3863/0247 52 001 Page 1 of 2002-12-16 14:58:32 Cook County Recorder

DRAFTED BY: KANA GOLIC ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: James T Shields 3248 N Sheffield St 3 Chicago, II 60657

In consideration of the payment and full satisfaction of the debt secured by the Mcrtgage executed by JAMES T. SHIELDS A SINGLE MAN

as Mortgagor, and recorded on 03/12/02 as document number 0020276461 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3248 N Sheffield St

PIN Number 14204240431005 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 15, 2002 ABN-AMRO Mortgage Group, Inc.

KATHLEEN A. KOZLINSKI Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

NOTAR LINE AND COUNTY The foregoing instrument was acknowledged before me on November 15, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

> RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

Notary Public

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THE REPORT OF THE PROPERTY OF STATES AND STA

0621034598

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 3 IN THE 3248 MOPAH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REV. ESTATE:

LOT 44 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NO 1TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 30072807, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, RECORDED AS DOCUMENT 98872807.

Clart's Offic