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2002-12-17 10:56:55 26.50 Cook County Recorder

ABN Mortgage/Kari Dedner 1616 WEST ALCONOUIN ROAD

HOFFMAN ESTATES, ILLINOIS 60195

Prepared By:

and When Recorded Piel To Press Title Services 1000 Plaza Dr #325 ABN MORTGAGE, INC. Schaumburg, L 60173 1616 WEST ALGONOUIN ROAD HOFFMAN ESTATES ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: 609456785 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 13, 2002 executed by Qing Yu Xiao AND Yan Zheng, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to ABN MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1616 WEST ALGON (UI) ROAD HOFFMAN ESTATES, ILLINOIS 60195 and recorded in Book/Volume No. , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 4240 North Cottonwood Trail, Hoffman Estates, ILLINOIS 60195 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS ABN MORTGAGE COUNTY OF CADI On NOVEMBER 18, 2002 (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared By: TONY SIMATOS Its: PRESIDENT

TONY SIMATOS

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to-its by-laws or a resolution of its Board of Directors and that ye she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires 2205

Notary Public

County, COOK

Its:

Witness:

By:

OFFICIAL SEAL

KARI DEDNER

NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES 2-22-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 **DPS 171**

Express Title Services, UNOFFICIAL COPY398243 Fage 2 of 2 Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex022508

LEGAL DESCRIPTION.

LOT 13 IN BLOCK 25 POPLAR HILLS UNIT 6, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF N, FOCERL.
IN COOP COUN.

01-24-408-613 THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 1978 AS DOCUMENT NUMBER 24584537, IN COOP COUNTY, ILLINOIS.