

UNOFFICIAL COPY

0021398379

3/8/2002 25 001 Page 1 of 2  
2002-12-17 08:43:48  
Cook County Recorder 26.50

Prepared By:

BETH XU  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

4300787(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0016941577

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

0021398378  
JCF

3601 MINNESOTA DRIVE, MAC #4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 2002  
executed by

HANG C. SHEN AND  
SHEAU JYU SHEN, HUSAND AND WIFE

to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

8611 CROWN COURTT, BURR RIDGE, ILLINOIS 60522

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

FORTUNE MORTGAGE COMPANY

COUNTY OF

On NOVEMBER 19, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By:  
Its: Joseph H Fang  
President

known to me to be the Joseph H Fang  
and President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_ County,

My Commission Expires 08/30/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

18-31-307-013-0000

Property of Cook County Clerk's Office

LOT 38 IN HIGHLAND FIELDS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0016941577

0021398379