

UNOFFICIAL COPY 0021398522

Prepared By:

KATHY ROMANO

3871/0160 25 C01 Page 1 of 2
2002-12-17 14:34:52
Cook County Recorder 26.50



0021398521

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

4305732

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-95-15309

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 2002

executed by
Steven C. Rizzo, UNMARRIED

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

Cook

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

12901 South Shawnee Road, Palos Heights, ILLINOIS 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

WOODFIELD PLANNING CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On Dec 5 02 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS
known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] County,

My Commission Expires 4/25/05

By: JAMES B. DOBBS
Its: PRESIDENT

[Signature]
By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

WITNESSES
OFFICIAL SEAL
KATHY J ROMANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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60-95-15309

RIDER - LEGAL DESCRIPTION

LOT 2 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION UNIT NO. 3, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

23-36-209-018

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