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0021398529

Prepared By:

KATHY ROMANO

3071/0175 23 001 Page 1 of 2
2002-12-17 14:43:01
Cook County Recorder 26.50

4305410 2/2 BIT
DJT



0021398528

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608820171

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 2002 executed by

Thomas E. Wilkes AND
Judith A. Wilkes, Husband and Wife, as Joint Tenants

2/25

to WOODFIELD PLANNING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1022 North Princeton Avenue, Arlington Heights, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On Nov. 27, 02 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DUBBS~~
known to me to be the ~~PRESIDENT~~

and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public
Dulane County,

By: ~~JAMES B. DUBBS~~
Its: ~~PRESIDENT~~

By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

Witness:

OFFICIAL SEAL
KATHY J ROMANO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 4/2/05

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608820171

RIDER - LEGAL DESCRIPTION

LOTS 9 AND 10 IN BLOCK 5 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

03-30-104-009/010

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