UNOFFICIAL CC

2002-12-17 08:16:00

Cook County Recorder

28.00

Prepared By and When Recorded Mail To: Old Second Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# KUTT0902 GEK11S LN# 20927<u>0</u>35

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECENTED, Old Second Mortgage Company its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its rights, title and interest in that mortgage dated October 28, 2002 executed by THOMAS A KUTA and KATHERINE W KUTA, Husband and Wife Old Second Mortgage Co.

to and whose address is

recorded on

1450 W. Main Street, Suite G. St. Charles, IL 60174

and recorded in the Book/Volume No. COOK

County Records, State of Illinois

and Document No. on real estate legally described as follows:

LOT 11 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1978 AS DOCUMENT 24324934, IN COOK COUNTY, ILLINOIS. TAX ID # 03-18-314-011-0000 S OFFICE

> 1001045-0000003043-9 MIN: MERS Phone: 1-888-679-6377

> > PAGE 1 OF 2

BUX 333-CT

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

Old Second Mortgage Co MARTHA

Witness: Witness:

STATE OF ,ILLIMOIS

KANE

County ss:

before me, the undersioned, a Notary Public in and for the said County and State, personally appeared MARTHA SHEPARD and VICKI NYBERG to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

FUNDING MANAGER

CLOSING SUPERVISOR

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL PAULA K ROSALES

razipublic, state of Illinois MY COMMUSEION EXPINES:08/01/06

Notary Name:

Notary Public for the state of

My commission expires:

ISC/*ASM**//0494-L

PAGE 2 OF 2

21398608

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 US2090332 LPA

STREET ADDRESS: 122 WEST HAWTHORNE BOULEVARD CITY: MUNDELEIN COUNTY: LAKE

TAX NUMBER: 10-25-413-039-0000

LEGAL DESCRIPTION:

LOT 8 HAWTHORNE GLEN, BEING A RESUBDIVISION OF PART OF CARDINAL TERRACE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 25, TOWNSHIP 44 NORTH, RANGE 10, AR.
P. M.
MENT 26

OF COUNTY CLERK'S OFFICE EAST OF THE 311 P. M., ACCORDING TO THE PLAT OF HAWTHORN GLEN RECORDED SEPTEMBER 4, 1980, AS DOCUMENT 2076486, IN LAKE COUNTY, ILLINOIS.

