UNOFFICIAL COMPENSION 18 001 Page 1 of 2002-12-17 10:03:02

Cook County Recorder



NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Park way Bank And Trust Company 4800 N. Marlem Avenue Harwood Heights, Illinois 60706 "Together We Made It Happen"

1-708-867-6000

FAX 1-708-867-2679

PARTIAL RELEASE OF MORTGAGE

Loan # 103156-11

Borrower: Eagle Pointe, LLC

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank & Trust Company, not individually but as trustee u/t/n 12987, whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgare and Assignment of Rents dated January 31, 2002 and recorded as Document Number(s) 0020236234 and 0020236235, Dated July 17, 2001 and recorded as Document Number(s) 0011102943 and 0011102945, Assignment of Rents dated November 26, 2001 as Document Number 0011102944 & 0011102946 Modification of Mortgage December 26, 2001 and recorded as document 0011227016 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

See attached Legal:

P.I.N: 10-31-213-055-0000,10-31-213-056-0000,10-31-213-058-0000,10-31-213-059-0000 and 10-31-213-060-0000

C.K.A Unit 211 & 410 Milwaukee Avenue Niles, IL 60714

BOX 333-CT

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed September 5, 2002.

PARKWAY BANK-AND TRUST-COMPANY

By:

Marianne L. Wage der, Vice President

Attest:

Robert Lugo, Loan Officer

A B WK A A O COUNTY OF THE PARK IN THE PAR

**ACKNOWLEDGMENT** 

**STATE OF ILLINOIS)** 

)ss.

**COUNTY OF COOK)** 

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President, Robert Lugo, Loan Officer personally known to me to be the personal holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be a fixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal September 5, 2002.

NOTARY PUBLIC

This instrument was prepared by Sandy Auriemma 4800 N. Harlem Avenue Harwood Heights, Illinois 60706 "OFFICIAL SEAL"

SANDY AURIEMMA

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/05/2005

21398741

## **UNOFFICIAL COPY**

UNIT 211 & 410 IN EAGLE POINT CONDOMINIUM I, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 2 IN PRZYBLYLO'S EAGLE POINT RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST-FRACTION A L. HALF-OF-SECTION 31, TOWNSHIP 41-NORTH, RANGE 13 EAST-OF-THE THIRD PRINCIPAL MERIDIAN, PENCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 55DEGREES 13 MINUTES 17 SECONDS, WEST 43.2.4 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 2; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST 170.45 FEET; THENCE SOUTH 52 DERGREES 59 MINUTES 38 SECONDS WEST 22.00 FEET; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 240.00 FEET, THENCE SOUTH 52 DEGREES 59 MINUTES 38 SECONDS WEST, 29,78 FEET; THENCE SOUTH 37 DEGREES 0 MINUTES 22 SECONDS EAST, 25.00 FEET TO THE POINT OF BEGINNING:

THENCE SOUTH 37 DEGREES 0 MINUTES 10 SECONDS LAST 103.15 FEET; THENCE SOUTH 15 DEGREES 29 MINUTES 20 SECONDS WEST 9.88 FEET; THENCE SOUTH 52 DEGREES 59 MINUTES 40 SECONDS WEST 196.42 FEET; THENCE NORTH 37 DEGREES 0 MINUTES 20 SECONDS WEST, 109.17 FEET; THENCE NORTH 52 DEGREES 59 MINUTES 40 SECONDS LAST. 204.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE SECLARATION RECORDED JUNE 27, 2002 AS DOCUMENT 0020716441 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE P17 & AND INDOOR STORAGE SPACE S14 & AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED JUNE 27,2002 AS DOCUMENT 0020716441.

## PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS , COVENANTS AND RESTRICTIONS RELATING TO EAGLE POINT CONDOMINIUMS MASTER ASSOCIATION RECORDED JUNE 27, 2002 AS DOCUMENT 0020716440 AS AMENDED FROM TIME TO TIME.

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