UNOFFICIAL COMPAGE 1 OF

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Cook County Recorder

26.00

## RELEASE DEED (Illinois)

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220451661611		Above Space For	Recorders' Use	Only	
FOR THE PROTECTION SHALL BE FILED WITH T	OF THE	OWNER,	THIS	RELE	ASE
REGISTRAR OF TITLES IN	N WHOSE (	OFFICE TI	HE MO	RTG	4GE
OR DEED OF TRUST WAS	·	·			
KNOW ALL MEN BY THESE PRESE	TS, THAT	SOUTH CEN	TRAL BANI	<u> </u>	

KNOW ALL MEN E	BY THESE PRE	SENTS, THA	TSOU	TH CENTRAL	BANK
of the County of <u>Cook</u>	and State of _	Illingis	, for and in cons	ideration of one	dollar, and for other
good and valuable consider	ations, the receipt wh	hereof is hereby a	ck) owledged, do <u>es</u> l	ereby remise, rel	ease, convey and quit-
	Allan T. Migdal, uni				. <u></u> .
	627 Ridge-Unit 403	, Wilmette, IL 60	0091		
		(NAME AND ADDR	LESS)		
heirs, legal representatives	and assigns, all the ri	ight, title, interest	, claim or deman w	atsoever they	may have acquired i
through, or by a certain	Mortgage	, bearing date the	18th day of	ebruary ,	1998, and recorded in
the Recorder's Office of	Cook	C	County, in the State of	Mlinois	, as
Document Number	<del> </del>	2006			escribed, situated in the
.County of Cook -					),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
common elements, as defir as amended from time to ti east of the Third Principal together with all the appure	ime, in the Northeast Meridian, in Cook Co	1/4 of the Northwounty, Illinois.	est fractional ¼ of so	ection 33, townsh	
-				••	
Permanent Real Estate Inde					
Address(es) of premises:		nit 403, Wilmette	e, IL 60091 November	2002	)
WITNESS ou	r hands this 4th	_day of	November	- 3002	<u>^</u> ·
	7	11/1	e G. WW	rdi_	(SEAL)
		Too	1	BOX 3	33-CT

## **UNOFFICIAL COPY**

STATE OF ILLINOIS .
COUNTY OF COOK SS.
I, a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
and Robert Ribordy, Senior Vice President
personally known to me to be the same person(s) whose name(s)  are subscribed to the roregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 4th day of November , 2002.
"OFFICIAL SEAL"  PUBLIC  STATE OF  COMMISSION EXPIRES 07/2 1/01  Commission expires  July 24, 2004
This instrument was prepared by STELLA AU
SOUTH CENTRAL BANK
525 W. ROOSEVELT RT. CHICAGO, IL 60607
After recording, mail to:

27398754