

UNOFFICIAL COPY

0021398848

3/9/2024 18 001 Page 1 of 3

2002-12-17 12:27:40

Cook County Recorder

28.00



0021398848

PREPARED BY JENNY EBLIN
WHEN RECORDED MAIL TO:

ABN Amro Mortgage Group, Inc.
777 E. Eisenhower Pkwy., Suite 700
Ann Arbor, MI 48108

LOAN # 623428601

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Holly A. Jankauskis, herewith nominate, constitute and appoint Michael P. Bevan as my true and lawful attorney in fact, for me and in my name, place and stead:

To contract for, purchase, receive and take possession of;

To sell, exchange, grant or convey with or without warranty;

To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally

Described as:

SEE ATTACHED LEGAL ADDENDUM

PLN #: 14-31-328-114-1001

Whose address is: 1630 N Bell Avenue, Unit 1. Chicago, Illinois 60647

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to 12/06/02.

BY:

Holly A. Jankauskis

Principal

BOX 333-CTJ

UNOFFICIAL COPY

Property of Cook County Clerk's Office

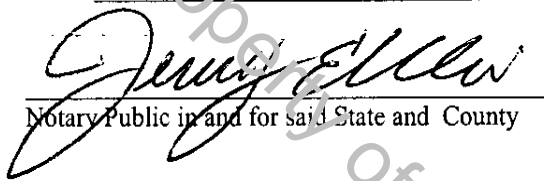
UNOFFICIAL COPY

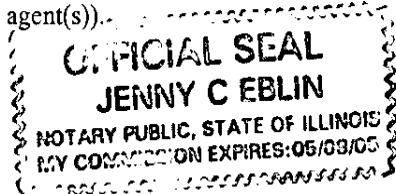
STATE OF ILLINOIS
COUNTY OF

The undersigned, a notary public in and for the above county and state, certifies that Holly A. Jankauskis, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Hand and Official Seal

Dated 11/20/2002 (SEAL)


Notary Public in and for said State and County



My commission expires: 5/8/05

The undersigned witness certifies that Holly A. Jankauskis, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 11/20/02 (SEAL)

Witness 

21398848

UNOFFICIAL COPY

STREET ADDRESS: 1630 N. BELL

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-328-114-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1 IN 1630 NORTH BELL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN W.T. JOHNSONS'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT'A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 16, 2000 AS DOCUMENT 00348193, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1 AND P2 AND STORAGE SPACE S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

21398848