

UNOFFICIAL COPY

0021398925

7099/0071 05 001 Page 1 of 3  
2002-12-17 11:06:11  
Cook County Recorder 50.00

**SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

860224711 / 2002  
521-1689



The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK GLENCOE-NORTHBROOK is/are the owner of a mortgage/trust deed recorded the 4TH day of APRIL, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020383197 made by DONALD KELLY, JR. AND SUSAN KELLY, BORROWER(S) to secure an indebtedness of **\*\* FORTY SIX THOUSAND, ONE HUNDRED SIXTY, and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:**

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-35-106-035-1010  
Property Address: 1234 DEPOT STREET, APT. 110, GLENVIEW, IL 60025-0000

**PARTY OF THE SECOND PART:** RBC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 22<sup>nd</sup> day of December, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0021398924 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*THREE HUNDRED TWENTY THOUSAND AND 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 26, 2002

Phillip Gutmann, Vice President

Pamela Nickels, Assistant Vice President

BOX 333-CT

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This instrument was prepared by: Julie Warren, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

**21398925**

I, HOPE BRICHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank , a corporation, and Pamela Nickels, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 26TH day of NOVEMBER, 2002.



*Hope Bricher*  
HOPE BRICHER, Notary

Commission Expires FEBRUARY 13, 2005

**SUBORDINATION OF LIEN  
(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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CHICAGO TITLE INSURANCE COMPANY 21398925

ORDER NUMBER: 1401 IL0224711 LPA

STREET ADDRESS: 1234 DEPOT STREET

UNIT #110

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER:

## LEGAL DESCRIPTION:

UNIT 110 AND THE EXCLUSIVE RIGHT AND USE OF PARKING SPACE 110 AND STORAGE SPACE 110A, LIMITED COMMON ELEMENT IN DEPOT SQUARE CONDOMINIUM UNIT 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PONTARELLI DEPOT SQUARE RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED APRIL 13, 1995 AS DOCUMENT 95247369 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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