UNOFFICIAL COPIX99166

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2002-12-17 09:10:38
Cook County Recorder 28.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



CITIMORTGAGE, INC.
P.O. BOX 790102
ST. LOUIS, MO 63179-^102
CMI ACCOUNT #22142706780851
PREPARED BY: DEBORAL WELSHANS

WHEN RECORDED, RETURN TO: ELVIA LOPEZ 510 CLAREMON AVE'S

CHICAGO IL 606123513

RELEASE OF MORTGAGE BY CORPCRATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEB; A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON FIDCE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE LOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS LIFREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ELVIA LOTSZ FKA ELVIA PALACIOS MARRIED TO JOSE F GONZALEZ AND ALEJANDRO PALACIOS, SINGLE NEVER MARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR DECRET A CERTAIN MORTGAGE DEED BEARING THE DATE OF 1/16/1999, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A CF RECORDS ON PAGE N/A AS DOCUMENT NO. 99086820 TO THE PREMISES THEREIN DESCRIBED SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #17-18-127-033-0000 AND 17-18-127-034-0000 COMMONLY KNOWN AS:
510 SOUTH CLAREMONT AVE
CHCAGO IL 60612

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22142706780851

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/4/2002.

CITIMORTGACE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSL

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

COTPORATO COTPORATO COMMINICATION OF LAWARE MILITARIA DE LAWARE MI

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SIVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SPID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID COUPDRATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SFI FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/4/2002.

MOTARY PUBLIC

M I VIDOT P.
Notary Public - Notary Seal
STATE OF MISSO JN.
ST. LOUIS COUNTY
MY COMMISSION EXP. NOV. 4,2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AX I.D. NUMBER: 17-18-127-033-00(0 AND 17-18-127-031-00) ALCOPY

.OTS 42 AND 43 IN SUB-BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE, IN 3LOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4)F SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

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2d Rate Mortgage-Illinois 01/98

Property of County Clark's Office

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