

UNOFFICIAL COPY

0021399106

97:70:52:50 002 Page 1 of 3  
2002-12-17 08:38:58  
Cook County Recorder 28.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0021399106

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1701 S. First Ave Maywood, IL 60153**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Corning, Tennessee 38016**  
a certain Mortgage dated **December 6, 2002**, made and executed by  
**Leopolda Delgado, a single man** ~~man~~ *WOMAN LD*

to and in favor of **Bermar Mortgage Corp**

0021399105

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Thirty One Thousand and no/100**

(\$ **131,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 6, 2002**

**Bermar Mortgage Corp**

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Susan Penderoff

**ATTORNEY IN FACT**

(Signature)

Attest \_\_\_\_\_

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

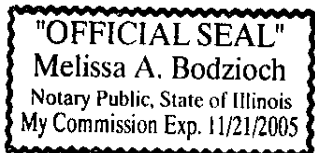
State of Illinois  
County of Kane

This instrument was acknowledged before me on 16/ December 2002

by Susan Penderoff

as \_\_\_\_\_

of **Bermar Mortgage Corp**



[Individual Acknowledgment]

Melissa Bodzioch

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**Bermar Mortgage Corp**

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Page 3 of 3

STREET ADDRESS: 1827 NORTH 35TH AVENUE

CITY: STONE PARK

COUNTY: COOK COUNTY

TAX NUMBER: 15-04-106-011-0000

**LEGAL DESCRIPTION:**

LOTS 11 AND 12 IN BLOCK 7 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1939, AS DOCUMENT 10262949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office