

UNOFFICIAL COPY

0021399283

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2002-12-17 09:52:12  
Cook County Recorder 26.50

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0021399283

Loan Number: 1753289

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342



FOR VALUE RECEIVED, EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 11/12/02. In the original principal amount of \$ 122,500.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
MIKHAIL ETINGEN	RECORDED	
	CONCURRENTLY	
	HEREWITH	
	<b>0021399282</b>	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP hand this 12TH day of NOVEMBER 2002 has hereunto set its

ATTEST:

Typed Name JULIE PETREVSKI

Typed Name EVA FRANCISTY

By: Laurie Veasy  
Name: LAURIE VEASY, OPERATIONS MANAGER  
Title: \_\_\_\_\_

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 12TH day of NOVEMBER 2002 by LAURIE VEASY as ATTORNEY IN FACT on behalf of EXECUTIVE FINANCIAL CORP



NOTARY PUBLIC  
Commission Expiration: 2-18-05

*R*

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000374767 SC**STREET ADDRESS:** 853 HAPPFIELD**CITY:** ARLINGTON HEIGHTS**COUNTY:** COOK COUNTY**TAX NUMBER:** 03-06-400-063-1084**LEGAL DESCRIPTION:**

UNIT NUMBER 38"D"RIGHT TOGETHER WITH GARAGE SPACE NO. 39 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office