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0021399339

9741 0005 12 003 Page 1 of 3
2002-12-17 10:28:57
Cook County Recorder 28.50



0021399339

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MITCHELL L WEBSTER
839 SHERWOOD RD
LAGRANGE PARK, IL 60525

SATISFACTION OF MORTGAGE

Loan #: 0070774294 LPS #: 940659 Bin #: 12-09-02AC-GOLD



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 4/6/99 made and executed by MITCHELL L WEBSTER, HIS WIFE AS
JOINT TENANTS and ELIZABETH J WEBSTER to secure payment of the principal sum
of \$144500.00 Dollars and interest to GE CAPITAL MORTGAGE SERVICES, INC. in
the County of COOK and State of IL Recorded: 5/28/99 as Instrument #: 99406780 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 15332180030000

Property Address: 839 SHERWOOD RD, LAGRANGE PARK, IL 60525.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 09, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Wendy Heath, Assistant Secretary

IL_021_940659_0070774294_GRP4

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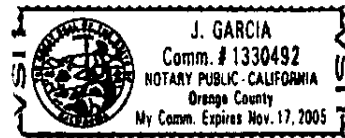
Property of Cook County Clerk's Office

STATE OF CA
COUNTY OF Orange

ON December 09, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public

Commission Expires: 11/17/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) 728013
12/13/02



12/29/02
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EXHIBIT A

Loan#: 0070774294 LPS#: 940659 Bin #: 12-09-02AC-GOLD 

LOT 3 IN BLOCK 4 IN WESTMORELAND SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 33, TOWNSHIP 39 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF FIFTH AVENUE, IN COOK COUNTY, ILLINOIS.

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