UNOFFICIAL C 39776035 52 001 Page 1 of

2002-12-17 08:43:58

Cook County Recorder

26.50

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Bradley Gempeler 221 E Cullerton St Apt 50 Chicago, IL 60616-1460



SATISFACTION



STOCKTON 156- WaMu #:00634516:1 "Gempeler" Lender ID:F33/1679203231 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRADLEY S GEM. FLTR, AND AMY D GEMPELER HUSBAND AND WIFE Original Mortgagee: WASHINGTON MUTUAL BANK, FA Dated: 10/26/2001 and Recorded 11/05/2001 as Instrument No. 0011037061 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

UNIT 50 TOGETHER WITH ITS UNDIVITED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERION LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039 IN THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 17-22-314-017-0000

Property Address: 221 E Cullerton Unit 507, Chicago, IL 50616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On October 15, 2002

ANITA VALTIERRA, ASST. VICE

PRESIDENT

By:

RVT-20021012-0054 ILCOOK COOK IL BAT: 130343 KXILSOM1

572 SHU

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Satisfaction Page

STATE OF California

ON October 15, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared ANITA VALTIERRA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. S. WILLIAMS

WITNESS my hand and official seal,

#1353563 S. WILLIAMS Notary Expires: 04/25/2006

Commission # 1353563 Notary Public - California San Josquin County My Comm. Expires Apr 25, 2006

(This area for notarial seal) Prepared By: MEI CHANG, WAMU 400 F. Main St, STB1RCN, Stockton, CA 95290 800-282-4840

RVT-20021012-0054 ILCOOK COOK IL BAT: 130343/00634516 1 KXII SOM1 ain Clarks Office

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