UNOFFICIAL COP

2002-12-17 09:30:05

Cook County Recorder

28,50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by GENE J COTTINI, A SINGLE PERSON, Dated 4/4/1998, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Eook of Mortgages, Page, or Micro Film Number 98402024, do hereo acknowledge receipt of full



THE ABOVE SPACE FOR RECORDER'S USE ONLY

payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE EXHIBIT A TAX ID 03-03-100-054-1152

COUNTY FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPAIL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this on 9/20/2002.

(Seal) Charles L. Bissell, Mortgage Discharge Officer (Seal) Carole L. Bielas, Mortgage Discharge Officer

UNOFFICIAL COPY

BOAR WALL TO BUT AND L

A DESCRIPTION OF SERVICES M. 7. \$37-1525-51 THE KIND YEAR LONE

UNOFFICIAL COPIX99855

RELEASE OF MORTGAGE

STATE OF MICHIGAN · WAYNE COUNTY

Stopology Ox Coot Co I, the undersigned, a Notary Public, in and said County and State attresaid, DO HEREBY CERTIFY, That Charles L. Bissell and Carole L. Bielas personally known to me to be the same rersons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on 9/20/2002.

KIMBERLY'L. CHAPO

NOTARY-PUBLIC - WAYNE COUNTY

MY COMMISSION EXPIRES 3/29/200

This instrument prepared by:

Name:

SANDI MENDEZ

Address:

NATIONAL CITY

BANK

R-K01-L2

16333 TRENTON RD SOUTHGATE, MI

Return this document to:

Name:

GENE J COTTINI

576 GREYSTONE LN

WHEELING IL 60090

UNOFFICIAL COPY

DE MATTER COME COME FOR THE PARTY AND SOUTH OF THE The state of the second supplies the second supplies to the second secon The County Clark's Office Land to the season which is the content of the cont

↑8402024 Page 7 of UNOFELGIA

Legal Description: Unit 1-8-23-R-D-1 together with a perpetual and exclusive easement in and to Garage Unit #G-1-823-R-D-1 as delineated on a Plat of Survey of a parcel of land being a part of the W 1/2 of the W 1/2 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, lying North of the center line of McHenry Road in, Cook County, Illinois (hereinafter referred to as "Development Parcel"), a portion of which Development Parcel is described as being Lexington Commons Unit 1 Subdivision, being a Subdivision of part of the NW 1/4 of Section 3, aforesaid, according to the plat thereof recorded 7/28/78, as document 24557904, which survey is attached as Exhibit A to Declaration of Condominium made by Central National Bank of Chicago, as Trustee under Trust Agreement dated 9/30/77, and known as Trust #22718, recorded in the Office of Recorder of Deeds of Cook County, Illinois on 12/11/78, as document 24759029 as amended from time to time, together with a percentage of common elements appurtenant to said units as set forth in said Declaration as amended from time to time which percentage shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration and together with additional common elements a such amended declaration are filed on record, in the percentage set forth in such amended decleration which percentage shall automatically be deemed to be conveyed Of Coot County Clarks Office effective on the recording of such amended declarations as though conveyed hereby.

Pin: 03-03-100-054-1152

UNOFFICIAL COPY

SMI SMUZ-SK

SHIS COOK COUNTY CLORES OFFICE