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2002-12-17 09:40:07
Cook County Recorder 26.50



0021399864

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 451 625 2613 lcp

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **Chris Lascale and Kari Niesen-Lascale, husband and wife** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **010832182** in (Reel/Vol.) **7495** of (Records/Mortg's) on (Image/Page) **0125 51 001** relating to property with an address of **4315 N Kenmore, Chicago IL 60613** and legally described as follows: **See attached legal description**

Permanent Index No. **14-17-403-046-1003**

Today's Date **October 24, 2002**

Wells Fargo Bank West, N.A

Name of Bank

By *Linda C Perucco*
Linda C Perucco, Collateral Officer

COUNTERSIGNED:

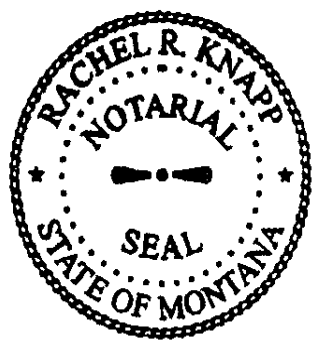
By *Kathleen A Zigweid*
Kathleen A Zigweid, Collateral Officer

Mail / Return to:
Chris Lascale
4315 N Kenmore Ave
Chicago IL 60613-1360

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Rachel R Knapp
Rachel R Knapp
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/01/2006



This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
800-256-9689 ext. 6556720

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2S IN THE "4315 NORTH KENMORE CONDOMINIUM" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN BLOCK 2 IN BUENA PARK, BEING A SUBDIVISION OF PART OF INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96097168 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

~~THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-7 AND STORAGE IS A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY TO THE DECLARATION RECORDED AS DOCUMENT 96097168.~~

14-07-403-040-1003

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